

Sermon on the Mount

Excerpt

Matthew 6:5-34

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men.

Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret

shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do:

for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come, Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,
but deliver us from evil: For thine
is the kingdom, and the power,
and the glory, for ever. Amen.

For if ye forgive men their
trespasses, your heavenly Father
will also forgive you:

But if ye forgive not men their
trespasses, neither will your
Father forgive your trespasses.



Moreover when ye fast, be not,
as the hypocrites, of a sad
countenance: for they disfigure
their faces, that they may appear
unto men to fast. Verily I say
unto you, They have their reward.

But thou, when thou fastest,
anoint thine head, and wash thy
face;

That thou appear not unto men
to fast, but unto thy Father
which is in secret: and thy Father,
which seeth in secret, shall
reward thee openly.



Lay not up for yourselves
treasures upon earth, where moth
and rust doth corrupt, and where
thieves break through and steal:

But lay up for yourselves
treasures in heaven, where
neither moth nor rust doth
corrupt, and where thieves do

not break through nor steal:

For where your treasure is, there
will your heart be also.



The light of the body is the eye:
if therefore thine eye be single,
thy whole body shall be full of
light.

But if thine eye be evil, thy
whole body shall be full of
darkness. If therefore the light
that is in thee be darkness, how
great is that darkness!

No man can serve two masters:
for either he will hate the one,
and love the other; or else he will
hold to the one, and despise the